Everyone naturally desires knowledge; but what good is knowledge without fear of God? Indeed a humble rustic who serves God is better than a proud intellectual who neglects his soul to study the course of the stars. One who knows oneself well becomes finite in their own eyes and does not find their happiness in the praise of others.

If I knew all things in the world and had not charity, what would it profit me before God Who will judge me by my deeds? Shun a too great a desire for knowledge, for in it there is much fretting and delusion. Intellectuals like to appear learned and to be called wise. Yet there are many things the knowledge of which does little or no good to the soul, and he who concerns himself about other things than those which lead to salvation is very unwise.

Many words do not satisfy the soul; but a just life eases the mind and a clean conscience inspires great trust in God.

The more you know and the better you understand, the more severely will you be judged, unless your life is also all the more holy. Do not be proud, therefore, because of your learning or skill. Rather, fear because of the talent given you. If you think you know many things and understand them well enough, realize at the same time that there is much you do not know. Hence, do not show off your wisdom, but admit your ignorance. Why prefer yourself to anyone else when many are more learned, more cultured, than you?

If you wish to learn and appreciate something worthwhile, then love to be unknown and considered as nothing. Truly to know and despise the self-life is the best and most perfect counsel. To think of oneself as nothing, and always to think well and highly of others is the best and most perfect wisdom. Wherefore, if you see another sin openly or commit a serious crime, do not consider yourself better, for you do not know how long you can remain in good estate. All people are frail, but you must admit that no one is anymore frail than yourself.